

ACCT

ALLEN R. FERREE, ASSESSOR  
HARRISON COUNTY ASSESSOR'S OFFICE  
229 SOUTH THIRD ST.  
CLARKSBURG, WV 26301 2958  
(304) 624-8522

BUSINESS CODE: TAX YEAR: 2026

HARRISON COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY  
AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2025)  
THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE  
A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER  
CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE  
REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE  
AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER.

NAME: \_\_\_\_\_  
\_\_\_\_\_  
ADDR: \_\_\_\_\_  
CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S  
OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM.  
FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00  
PENALTY.

ACCOUNT #:

PHYSICAL ADDR:

TAX YEAR: 2026 BASED ON JULY 1, 2025

TAX DISTRICT:

PHONE:

CELL: \_\_\_\_\_

SS #: \_\_\_\_\_ (OPTIONAL)

CHANGE OF ADDR: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SCHEDULE 1 ----- VEHICLES, BOATS, BOAT MOTORS, AIRCRAFT, ATVS AND OTHER PERSONAL PROPERTY -----  
LIST CARS, TRUCKS, VANS, MOTORCYCLES(SHOW CCS), SCOOTERS, MOBILE CAMPERS, MOTOR HOMES, AIRCRAFT, BOATS AND TRAILERS,  
UTILITY TRAILERS, DOZERS, BACKHOES, WELDERS, RECREATIONAL 4-WHEELERS, SHOW OR RACE HORSES, SHOW OR RACE DOGS ETC.  
INCLUDE UNLICENSED VEHICLES. (DO NOT LIST LEASED VEHICLES) VIN IS REQUIRED FOR ACCURATE VALUATION. IF YOUR  
DOMICILE IS WV AND YOU ARE ACTIVE DUTY STATIONED OUTSIDE WV AND YOUR VEHICLES ARE IN YOUR POSSESSION YOU MAY  
QUALIFY FOR AN EXEMPTION OF ONE VEHICLE. A COPY OF YOUR MILITARY ORDERS MUST BE ATTACHED TO THIS FORM.  
\*OLDER VEHICLES MAY REQUIRE A PHOTO AS OF JULY 1, 2025

TYPE	MAKE	MODEL	YEAR	VIN, CC'S FOR MOTORCYCLES & ATV'S LENGTH, WIDTH OF RV, BOATS & TRAILERS	PURCHASE YEAR	PURCHASE COST	OWNER'S VALUE	ASSESSOR USE

\*\*\* ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.\*\*\*

SCHEDULE 2 ----- MOBILE HOMES AND CABINS - MORE THAN 1 ATTACH LIST -----	ACCOUNT ID	SIZE	YEAR	PERMIT#	USED FOR RESIDENCE OR RENTAL
MOBILE HOME TRADE NAME					

IMPROVEMENTS TO MOBILE HOME: \_\_\_\_\_ OWNER'S VALUE \_\_\_\_\_ ASSESSOR'S VALUE \_\_\_\_\_  
NAME OF LANDOWNER \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
CABIN SIZE: \_\_\_\_\_ YEAR BUILT: \_\_\_\_\_ OWNER VALUE: \_\_\_\_\_

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR, OR IF YOU ARE PERMANENTLY DISABLED, THEN  
YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAXPAYER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ (SEE REVERSE OR NEXT PAGE)

